

**WEDNESDAY, 21 FEBRUARY 2024**

**TO: ALL MEMBERS OF THE PLANNING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON THURSDAY, 29TH FEBRUARY, 2024** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Emma Bryer</b>
<b>Telephone (direct line):</b>	<b>01267 224029</b>
<b>E-Mail:</b>	<b>Democraticservices@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## PLANNING COMMITTEE

### **PLAID CYMRU GROUP - 11 Members**

- Cllr. Tyssul Evans (Chair)
- Cllr. Mansel Charles (Committee Member)
- Cllr. Terry Davies (Committee Member)
- Cllr. Ken Howell (Committee Member)
- Cllr. Carys Jones (Vice-Chair)
- Cllr. Jean Lewis (Committee Member)
- Cllr. Denise Owen (Committee Member)
- Cllr. Dorian Phillips (Committee Member)
- Cllr. Russell Sparks (Committee Member)
- Cllr. Gareth Thomas (Committee Member)
- Cllr. Elwyn Williams (Committee Member)

### **LABOUR GROUP - 4 Members**

- Cllr. Peter Cooper (Committee Member)
- Cllr. Michelle Donoghue (Committee Member)
- Cllr. Anthony Leyshon (Committee Member)
- Cllr. Edward Skinner (Committee Member)

### **INDEPENDENT GROUP - 3 Members**

- Cllr. Sue Allen (Committee Member)
- Vacancy (Committee Member)
- Vacancy (Committee Member)

### **UNAFFILIATED 2 Members**

- Vacancy (Committee Member)
- Vacancy (Committee Member)

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS**
- 3. DETERMINATION OF PLANNING APPLICATIONS** 5 - 92
- 4. APPEALS REPORT** 93 - 100
- 5. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 1ST FEBRUARY, 2024** 101 - 106